

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHRIST HIGH SCHOOL NOWSHERA
2	AFFILIATION NO.(IF APPLICABLE)	730107
3	SCHOOL CODE (IF APPLICABLE)	23604
4	COMPLETE ADDRESS WITH PIN CODE	WARD NO 11 NOWSHERA RAJOURI JAMMU AND KASHMIR 185151
5	PRINCIPAL NAME	Mr SUJITH MATHEW
6	PRINCIPAL QUALIFICATION	MA,MBA, B.ED
7	SCHOOL EMAIL ID	sujithcmi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9055009658

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://christnowshera.edu.in/images/documents/UP_Gradation_letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://christnowshera.edu.in/images/documents/Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://christnowshera.edu.in/images/documents/Noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://christnowshera.edu.in/images/documents/Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://christnowshera.edu.in/images/documents/Building_safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://christnowshera.edu.in/images/documents/Fire_Safety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.christnowshera.in/images/documents/DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://christnowshera.edu.in/images/documents/Sanitation.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.christnowshera.in/fee.html
2	ANNUAL ACADEMIC CALENDER	http://www.christnowshera.in/calendar.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.christnowshera.in/committee.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.christnowshera.in/PTA.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr SUJITH MATHEW

2	TOTAL NO. OF TEACHERS	57
	PGT	9
	TGT	21
	PRT	20
3	TEACHERS SECTION RATIO	20.03
4	DETAILS OF SPECIAL EDUCATOR	ALPHONSA ANTONY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	GEEMOL JOHN

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	76	72	95	ALL PASSED IN THE COMPARTMENT EEXAMINATION

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4552.71
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=WUddhMpUhlk